

# Caldwell ISD 2018 Bond Program



# **Board Report**

March 1, 2021

### Pre-k thru 3 Addition and Renovation—

### Exterior----

- Masons should complete all brick and rock work within the next two weeks.
- Metal panel is going up on all sides---Metal panel is better than 80% complete.
- Grading has begun for new parking lot on the east side.
- Grading and soil stabilization is complete for parking lot and paving on west side.
- Crew is beginning to form and place rebar for parking.
- Will begin to form for sidewalks around the building within the next two weeks.

### • Interior---

- o Finishing work has begun.
- Wall sanding and wall finishing.
- Painting interior walls.
- Painting hollow metal frames.
- Beginning installation of ceiling grid.
- Installing electrical fixtures, plugs, and switches.

## • Jr High Weight Room/Locker Room

- Pad site has completed excavation and backfilling.
- o Plumbers have completed installation of under pad plumbing rough-in.
- Concrete for grade beams has been placed.
- o Concrete crew is currently working on setting forms and rebar for pad.
- Tentatively scheduled to place concrete for pad the end of this week (weather permitting).

### • FF&E

- Furniture orders have been placed for Pre-k, Jr. High Library, Jr. High classrooms, and Intermediate classrooms.
- o Furniture is tentatively scheduled to be delivered beginning the week of July 12.
- o Remaining FF&E currently pricing---Weights and weight racks for new weight room.

### • Summer Move

Move is scheduled for Monday, June 28.

### High School Science Lab Abatement

- o Tentatively scheduled to abate classrooms the second week of June.
- Three proposals were received to complete the abatement project---Low bid was Sisk Robb (\$19,700).

# • Ag Renovation Project

- Nicco will be present at the March Board meeting to review design documents and scope of work.
- o Tentatively scheduled to go out for bid April 9.
- o Bids Due---April 23.
- Notice to Proceed---May 3.

# • Financial Update:

o Bond summary attached.



# 2018 Bond Program Financial Summary



